Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	KGBV SIMDEGA	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)	20210417011	
4	COMPLETE ADDRESS WITH PIN CODE	AT - TONGRITOLI SALDEGA, PO - SIMDEGA, PS - SIMDEGA, SIMDEGA , JHARKHAND - 835223	
5	PRINCIPAL NAME	Mrs. SANDHYA KUMARI	
6	PRINCIPAL QUALIFICATION	M.A. B.ED.	
7	SCHOOL EMAIL ID	kgbvsimdega@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9572860476	
B : DOCUMENTS AND INFORMATION:			
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jepc.jharkhand.gov.in/56/DoE.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE,	https://jepc.jharkhand.gov.in/56/NOC/20210417011_NR.pdf	

4 COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE

COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://jepc.jharkhand.gov.in/56/20210417011_DEO.pdf

https://jepc.jharkhand.gov.in/56/BSC/20210417011_BS.pdf

https://jepc.jharkhand.gov.in/56/FSC/20210417011_FS.pdf

https://jepc.jharkhand.gov.in/56/20210417011_DE0.pdf

https://jepc.jharkhand.gov.in/56/WS/20210417011_WS.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

BY THE STATE GOVT./UT

C . KES	OEI AND ACADEMICS .	TO BE SCHOOLS ON YOUR SCHOOL'S WERSITE		
SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	https://jepc.jharkhand.gov.in/56/DoE.pdf		
2	ANNUAL ACADEMIC CALENDER	https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdf		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jepc.jharkhand.gov.in/56/SMC/20210417011_SMC.pdf		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jepc.jharkhand.gov.in/56/PTA/20210417011_PTA.pdf		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jepc.jharkhand.gov.in/56/RB/20210417011_RB.pdf		

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SANDHYA KUMARI
2	TOTAL NO. OF TEACHERS	7
	PGT	3
	TGT	4
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	MADHURI RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PHYSICAL EDUCATION TEACHER

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	62	51	82.3	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	42	40	95.2	

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6040.33
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 756
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$	2 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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